| e <u>lender/complete/fils sectionnent</u> 4 | COMPLETE THIS SECTION ON DELIVE. |
|--|---|
| MS. DEBRA P. HACKETT CLERK OF COURT, U. S. DISTRI ONE CHURCH STREET MONTGOMERY AL 36104 | A. Signature ☐ Agent ☐ Addresse |
| 1. Article Addressed to: 8 0 3 0 5 9 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| SOUTHEAST ALABAMA COMMUNITY ACTION PARTNERSHIP, INC. LOO GEORGE WALLACE DRIVE ENTERPRISE, AL 36330 | |
| 9290 9111 6705 8410 1111 72 | |
| 2. Article Number (Transfer from service label) 9214 7111 6705 8410 1111 78 | 3. Service Type ☑ Certified Mail® ☐ Certified Mail® |
| DO E 0011 E : 11 1 1 00 | |

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